Greenline Distributors #4 501 45th Street W Saskatoon, SK S7L 5Z9 Ph (306) 975-1046 Fax (306)975-1271

CREDIT APPLICATION

| CUSTOMER LEGAL NAME | | | | | | | |
|-----------------------|-----------------------------|----------------------|-------------|--|--|--|--|
| TRADE NAME _ | | | | | | | |
| ADDRESS | | | | | | | |
| PHONE | FAX | EMAIL_ | | | | | |
| NATURE OF BUS | SINESS | | | | | | |
| YEAR ESTABLIS | HED | <u></u> | | | | | |
| MORTGAGE HOI | LDER / LANDLORD | | | | | | |
| | SOLE PROPRIETORSHIP | | CORPORATION | | | | |
| NAMES OF PRIN | CIPALS/OWNERS | | | | | | |
| | | TITLE | | | | | |
| | | _ TITLE | | | | | |
| CONTACT PERSON | | TITLE | | | | | |
| NUMBER OF EMPLOYEESES | | TIMATED ANNUAL SALES | | | | | |
| HAS THE FIRM (| OR ANY OF its PRINCIPALS EV | ER BEEN BANKRUPT | ? | | | | |
| AMOUNT OF CR | EDIT REQUIRED PER MONTH | | | | | | |
| BANKING ARRA | ANGEMENTS: | | | | | | |
| NAME: | | | | | | | |
| ADDRESS | | | | | | | |
| TRADE REFERE | ENCE 1 | | | | | | |
| NAME | | | | | | | |
| ADDRESS | | | | | | | |
| CONTACT | PHON | IE 1 | FAX | | | | |

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TRADE REFERENCE 2

| NAME | | | | |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS | | | | |
| CONTACT | | PHONE | | FAX |
| credit. As an inducement to | is application will be considered grant credit, the undersigned wa credit references and principals | rrants that the information | | ation is the basis for extending of d is true and correct. You are |
| days) and agrees to pay a se employed to collect any outs including attorney fees, whe | ervice charge of 2% per month (standing monies owed by said by | 24% annually)on all past usiness the undersigned a enced, and all costs of liti | due balanc grees to pa gation incu | ls within the terms agreed (net 20 es. In the event any third parties are y reasonable collection costs, rred. The undersigned represents that |
| (Nar | ne of Business) | _ | | |
| (Prin | nt Name) | (Title | e) | (Signature) |
| (Prin | nt Name) | (Title | e) | (Signature) |
| date at the request of applica irrevocably the prompt payn | | ed individual hereby pers er owed to Greenline Dis | below for sonally guar | |
| It is understood and agreed t stated in the credit agreemen the undersigned of the dates | hat credit, if extended, is to be out between Greenline Distributor | on a continuing basis and is and the business. Green and the undersigned waive | nline Distril | d estimated credit limit required as butors shall not be obligated to notify notice of default and any extension of |
| Distributors. Said notice sha after such notice is received termination. | ll specify the date on which this Such termination shall in no wa | guaranty is to be terminary release the undersigne | ated; said da d as to any | requested is received by Greenline ate is not to be less than seven days sum or debt incurred prior to such |
| DATE | NAME | (Name of name) | | ng novement NO TITLE) |
| | | | | |
| HOME ADDRESS | | | | |
| HOME PHONE | | | | |
| SIGNATURE OF PER | RSON GUARANTEE PA | YMENT | | |
| NAME OF BUSINESS | S WHOSE ACCOUNT IS | GUARANTEED | | |